

- \* Applications for Leadership Jones County (LJC) are requested from individuals interested in participating in a leadership development program coordinated through the Economic Development Authority of Jones County.
- \* Applications are reviewed, and delegates are selected by a committee. The number of delegates is limited to no more than 20 in order to encourage maximum participation. Efforts are made to balance participants according to business and professional interest, geography, race and sex.
- \* Tuition for the program is \$450. This includes training sessions and instructional materials. Limited scholarship assistance is available at the discretion of the Community Development Foundation of Jones County. The tuition must be paid-in-full prior to the retreat.
- \* By submitting an application to the LJC program, the applicant is indicating their willingness and ability to attend all sessions. LJC begins with a reception, orientation, and an out-of-town skills-building retreat. In addition, there will be monthly, full-day sessions, typically on the first Wednesday of each month. The program culminates with a graduation ceremony in May.
- \* Participants, divided into teams, will be involved in a community project to improve or enhance the quality of life in Jones County. Participants must be willing to commit the necessary time to the project phase of the program. The schedule for the project work is determined by the team members, outside of monthly session time.
- \* The employer of the applicant must agree to allow the participant the time off in order to participate in the program. (orientation, retreat, monthly sessions, project time, graduation)
- \* Applicants must be a resident of Jones County, and/or employed in Jones County. Applicant must be at least 21 years of age.
- \* For an application go to <a href="www.jonescounty.com">www.jonescounty.com</a> click Foundation tab; LJC; return the application to <a href="mailto:sandyh@edajones.com">sandyh@edajones.com</a> or to the mailing address below. For additional information phone 601.649.3031.
- \* Deadline for applying is August 3, 2018

## A few past projects of LJC Project Teams

Exercise Equipment at Howard Technology Park
Bus Stop Pavilions
Splashpad at Laurel Sportsplex
Pavilion & Restrooms at Ellisville State School
Welcome to Laurel Mural
Future Leaders of Jones County
Leontyne Price Park
Walking Path at Ellisville State School
Merchant Park Beautification
Central Avenue Clock

| 2018 – 2019 SCHEDULE   |   |  |  |
|--|---|--|--|
| Application Due Retreat Military Local Government Leadership Skills Social Issues Education State Government Local Industry Quality of Life Graduation | Aug. 3 Aug. 23-24 Sept. 12 Oct. 3 Nov. 7 Dec. 5 Jan. 9 Feb. 6 March 6 April 4 May 1 |  |  |



All applications are subject to confidential evaluation. Applicants not selected are notified by letter.

**INSTRUCTIONS**: Must be typed or neatly printed. Must attach a recent photograph.

Middle First Last Name you want used: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ City of Birth: \_\_\_\_\_ \_\_\_\_\_Zip: \_\_\_\_\_\_Phone: \_\_\_\_\_ Home Address: \_\_\_\_\_ Cell Phone: \_\_\_\_ If employed, address: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ \_\_\_\_\_ If married, spouse's name: \_\_\_\_\_ No. of children Emergency Contact- Name: \_\_\_\_\_\_ Phone: \_\_\_\_\_ **EMPLOYMENT** \_\_\_\_\_ Date Began: \_\_\_\_\_ Present Employer: \_\_\_\_ Email Address: Supervisor Name: \_\_\_ \_\_\_\_\_ Since (date): \_\_\_\_ Present Title or Responsibility: \_\_\_\_\_ Previous Employment (Account for all periods including active military duty. Place in reverse chronological order): Employer To Title or Responsibility From REFERENCES

Address: \_\_\_\_\_ Email Address:

Phone:

Email Address:

Phone: \_\_\_\_\_

Name two persons in Jones County not related to you as references for the selection committee to contact:



## **COMMUNITY ACTIVITIES**

List Key community, civic, professional, religious, business, social, or other organizations of which you have been a member in the last five years.

|              | Organization  | Official Position Held                  | Approximate Date of Membership                 |
|--------------|---|---|--|
|              |   |   |  |
| Special Hon  | ors or Awards for leadership  | activities:                             |  |
| Elected Pub  | lic Offices (include dates of te  | erms of office, location):              |  |
| What do you  | consider to be your most no   | table achievement to date?              |  |
| then individ | oals of LJC is to build a netwually or cooperatively developing what you hope to gain if se | o solutions.                            | ntify community problems and opportunities and |
|              |   |   |  |
| What do you  | ı feel to be the most significat  | nt problems facing the Jones County are | ea?  |
|              |   |   |  |
| What do you  | 1 feel needs to be done to add  | ress the above issue?                   |  |



## SPONSOR/EMPLOYER COMMITMENT

This application has the full approval of this firm and the applicant has our full support, which includes the time required to participate in the LJC program, and (if agreed), includes paying his or her tuition, to be paid prior to the retreat.

We also understand that not all applicants can be accepted for this program in any given year, and that all applicants are held confidential.

| Company                 | Sponsor:   |  |                                   |
|-------------------------|--|--|-----------------------------------|
| Signature               | ::   | Email:   |                                   |
| Title:                  |  | Date:  |                                   |
| Phone: _                |  |  |                                   |
| eight full<br>could res | planned learning experience and requires attendance at aday sessions. Attendance is required at all meetings a ult in being removed from the program. Class member. The tuition fee and/or scholarship fee must be paid in | nd absences for any reason other than an extra are expected to participate in all class proj | treme emergency<br>jects and team |
| Name of                 | company or organization sponsoring your nomination:  |  |                                   |
| (Scholars               | the for the program is \$450 payable no later than the retaining are available on a limited basis to those who have the program of Jones County)   |  |                                   |
| If your co              | ompany is not paying, who will be responsible for your   | tuition?   |                                   |
| I will nee              | d to apply for a scholarship.  |  | O Yes O No                        |
|                         | separate sheet detailing your needs for receiving a whonsible for the \$50 scholarship fee which must be paid p  |  | eceive a scholarship I<br>O Yes   |
|                         |  | NT PLEDGE  |                                   |
| 1.                      | I wish to participate in Leadership Jones County.  |  |                                   |
| 2.                      | I have the full support of my employer for the time re   |  | C (1 1                            |
| 3.                      | I will be able to attend all sessions and understand any<br>there will be no refund of any payments.   | / unexcused absence means being removed i  | from the program, and             |
| 4.                      | I will not use the contents of the sessions or statement   | s made therein for the purpose of any news   | coverage.                         |
| 5.                      | I will not use the name of Leadership Jones County in  | a political campaign to imply endorsement  | of Leadership Jones               |
|                         | County, The Community Development Foundation of  | Jones County, The Economic Development   | t Authority of Jones              |
| 6.                      | County, or the Jones County Chamber of Commerce. I understand my payment for the \$450 tuition fee or the  | 22 \$50 sahalarahin faa is dua and navahla ha  | fora the retreet                  |
| 0.                      | Failure to meet this deadline will result in removal from  |  | note the felleat.                 |
| 7.                      | I will participate in a group project, in all aspects; sele<br>presenting an oral presentation of the project at gradua  | ection of project, planning and implementing   | g the project, and                |
| Applican                | t Signature:   | Date:  |                                   |
|                         | Please fully complete this application and retu-   | rn with a current photo to sandyh@edaiones   | s com                             |